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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | Docket No. # DP-305091 | |
|---|----------------------------------|----------|---------------------------|--|
| In Re Application Of: Stuart S. Sullivan et al. | | | | |
| Serial No. 10/025,315 | Filing Date December 19, 2001 | Examiner | Group Art Unit | |
| Title: PASS THROUGH SEAT RESTRAINT TENSION SENSING ASSEMBLY | | | | |
| Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | |
| 37 CFR 1.97(b) | | | | |
| 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | |
| 37 CFR 1.97(c) | | | | |
| 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | |
| <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); | | | | |
| OR | | | | |
| <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p). | | | | |

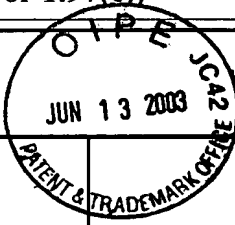


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Docket No.
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Serial No.
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Examiner

Group Art Unit

PASS THROUGH SEAT RESTRAINT TENSION SENSING ASSEMBLY

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
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- ☐ Charge the amount of _____
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Dated: June 11, 2003

Daniel H. Bliss (Reg. No. 32,398) [5683.00174]

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